

**UNIT ROSTER  
SUMMER CAMP**

**PEACEFUL VALLEY SCOUT RANCH**

\_\_\_\_\_ **Cris Dobbins**  
\_\_\_\_\_ **Camp Dietler**

**TAHOSA HIGH ADVENTURE BASE**

\_\_\_\_\_ **Alpine Adventures**  
\_\_\_\_\_ **Tahosa Resident Camp**

Unit Number: \_\_\_\_\_ District: \_\_\_\_\_ Council: \_\_\_\_\_  
(Out of Council Troops please indicate Home Council)

Date: \_\_\_\_\_ Campsite: \_\_\_\_\_ (Campsites assigned for PV Only)

Total Scouts: \_\_\_\_\_ Total Adults: \_\_\_\_\_

Chartered Partner: \_\_\_\_\_

Please fill in this roster completely and list each Scout's name only once (including the SPL). It must be turned in at headquarters upon your arrival. Please put each Scout's rank and the number of years at Peaceful Valley or Tahosa High Adventure Base. (First year campers = 1).

**SCOUTS IN CAMP (Print Clearly)**

Senior Patrol Leader: \_\_\_\_\_ Rank/Year: \_\_\_\_\_

Asst. Senior Patrol Leader: \_\_\_\_\_ Rank/Year: \_\_\_\_\_

Patrol Name \_\_\_\_\_  
Ranks/Years

- 1. PL \_\_\_\_\_
- 2. APL \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_

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- 2. APL \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_

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Ranks/Years

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- 2. APL \_\_\_\_\_
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- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_